#### **BLACKPOOL COUNCIL**

# CAPITAL PROGRAMME 2023/24 TO 2025/26

| FOR APPROVAL   | FOR INFORMATION | FOR INFORMATION |
|----------------|-----------------|-----------------|
| I ON AFFINOVAL |                 |                 |

|   | 2023/24<br>PROPOSED<br>PROGRAMME | 2024/25<br>POTENTIAL<br>PROGRAMME | 2025/26<br>POTENTIAL<br>PROGRAMME |
|---|----------------------------------|-----------------------------------|-----------------------------------|
|   | £000                             | £000                              | £000                              |
| GRANTS / CONTRIBUTIONS / ETC. C & YP - Devolved Capital | -                                | -                                 | -                                 |
| HRA Revenue   | 7,430                            | 7,000                             | 7,000                             |
| Homes England   | 1,993                            | 920                               | 0                                 |
| Leaseholder Income                                      | 62                               | 62                                | 62                                |
| Leaseholder Sinking Fund<br>BCH Various                 | 788<br>82                        | 82                                | 82                                |
| Revenue - Towns Fund                                    | -                                | -                                 | -                                 |
| BFC - Towns Fund  | -                                | -                                 | -                                 |
|   |                                  |                                   |                                   |
| PRUDENTIAL BORROWING                                    |                                  |                                   |                                   |
| CBD Phase 3   | -                                | -                                 | -                                 |
| Towns Fund  | -                                | -                                 | -                                 |
| HRA   | 13,101                           | 9,357                             | 1,904                             |
|   |                                  |                                   |                                   |
| SPECIFIC CAPITAL GRANTS Children - Condition            | F0C                              | F70                               | F.70                              |
| Children - Top-Slice @ 12.5%                            | 506<br>73                        | 579<br>-                          | 579<br>-                          |
| Childrens - Basic Need                                  | 373                              | 627                               | _                                 |
| Childrens - High Needs Provision                        | 1,089                            | -                                 | _                                 |
| ASC - Social Care                                       | 558                              | 629                               | 629                               |
| ASC - Top-Slice @ 12.5%                                 | 71                               | -                                 | -                                 |
| LTP - Integrated Transport                              | 1,397                            | 1,501                             | 1,501                             |
| LTP - Maintenance                                       | 1,516                            | 1,733                             | 1,733                             |
| LTP - Top-Slice @ 12.5%                                 | 321                              | -                                 | -                                 |
| EA - Coastal  | 8,497                            | 15,808                            | 30,195                            |
| Disabled Facilities Grant Towns Fund                    | 1,986                            | 1,986                             | 1,986                             |
| TOWNS Fund  |                                  |                                   |                                   |
| CAPITAL RECEIPTS  |                                  |                                   |                                   |
| Housing - Right to Buy                                  | -                                | -                                 | -                                 |
|   |                                  |                                   |                                   |
|   |                                  |                                   |                                   |
| DEVENUE CONTRIBUTIONS                                   |                                  |                                   |                                   |
| REVENUE CONTRIBUTIONS                                   | -                                | -                                 | -                                 |
|   |                                  |                                   |                                   |
|   |                                  |                                   |                                   |

TOTAL RESOURCES 39,843 40,284 45,671

FOR APPROVAL FOR INFORMATION FOR INFORMATION

| Communication and Regeneration  |
|---|
| LTP - Capital Maintenance LTP - Integrated Transport : Road Safety LTP - Integrated Transport : Congestion LTP - Integrated Transport : Visitor Economy LTP - Integrated Transport : Parking Management LTP - Integrated Transport : Accessibility LTP - Monitoring Programme and Scheme Development Electric Vehicle charging points |

| 2023/24<br>PROPOSED<br>PROGRAMME<br>£000 | 2024/25<br>POTENTIAL<br>PROGRAMME<br>£000 | 2025/26<br>POTENTIAL<br>PROGRAMME<br>£000 |
|--|---|---|
|  |   |   |
| 1,397                                    | 1,501                                     | 1,501                                     |
| 90                                       | 90  | 90  |
| 400                                      | 500                                       | 500                                       |
| 480                                      |   | 597                                       |
| 25                                       | 25  | 25  |
| 325                                      | 325                                       | 325                                       |
| 36                                       |   | 36  |
| 10<br>150                                | 10<br>150                                 | 10  |
| 130                                      | 130                                       | 150                                       |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| 2,913                                    | 3,234                                     | 3,234                                     |

**Children's Services** 

Condition Funding
Basic Need (Not top-sliced)
High Needs Provision

| FOR APPROVAL | FOR         | FOR         |  |
|--------------|-------------|-------------|--|
| FUR APPROVAL | INFORMATION | INFORMATION |  |
| 2023/24      | 2024/25     | 2025/26     |  |
| PROPOSED     | POTENTIAL   | POTENTIAL   |  |
| PROGRAMME    | PROGRAMME   | PROGRAMME   |  |
| £000         | £000        | £000        |  |
|              |             |             |  |
|              |             |             |  |
| 506          | 579         | 579         |  |
| 373          | 627         | -           |  |
| 1,089        | -           | -           |  |
|              |             |             |  |
| 1,968        | 1,206       | 579         |  |

|   | 2023/24<br>PROPOSED<br>PROGRAMME<br>£000 | 2024/25<br>POTENTIAL<br>PROGRAMME<br>£000 | 2025/26<br>POTENTIAL<br>PROGRAMME<br>£000 |
|---|--|---|---|
| Housing Revenue Account                                       |  |   |   |
| Maintain Decent Homes Standard                                | 3,985                                    | 5,263                                     | 5,756                                     |
| Grange Park   | 12,240                                   | 3,120                                     | -   |
| New Build Developments - Whitegate Manor, Kipling & Hammerton | 3,158                                    | 5,098                                     | -   |
| Infills/ Feasibilty Study                                     | 130                                      | 130                                       | 130                                       |
| Argosy Avenue   | 159                                      | -   | -   |
| Other BHC Fees (Rigby Road / Housing Project Support)         | 40                                       | 40  | 40  |
| Other Schemes   | 3,744                                    | 3,770                                     | 3,122                                     |
|   |  |   |   |
| TOTAL   | 23,456                                   | 17,421                                    | 9,048                                     |

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## **Community & Environment**

#### **Coastal Protection**

Little Bispham to Bispham Beach Nourishment Sand Dunes Sea Bees Water Study

| 2023/24   | 2024/25   | 2025/26   |
|-----------|-----------|-----------|
| PROPOSED  | POTENTIAL | POTENTIAL |
| PROGRAMME | PROGRAMME | PROGRAMME |
| £000      | £000      | £000      |
| 7,790     | 10,000    | 25,500    |
| 500       | 5,000     | 4,000     |
| 207       | 208       | 195       |
| -         | 500       | 500       |
| -         | 100       | -         |
| 8,497     | 15,808    | 30,195    |

FOR APPROVAL FOR INFORMATION FOR INFORMATION

**Adult Services** 

Disabled Facilities Grant Adult Social Care

| 2023/24   | 2024/25   | 2025/26   |
|-----------|-----------|-----------|
| PROPOSED  | POTENTIAL | POTENTIAL |
| PROGRAMME | PROGRAMME | PROGRAMME |
| £000      | £000      | £000      |
| 1,986     | 1,986     | 1,986     |
| 558       | 629       | 629       |
| 2,544     | 2,615     | 2,615     |

FOR APPROVAL FOR INFORMATION FOR INFORMATION

| 2023/24<br>PROPOSED<br>PROGRAMME<br>£000 | 2024/25<br>POTENTIAL<br>PROGRAMME<br>£000 | 2025/26<br>POTENTIAL<br>PROGRAMME<br>£000 |
|--|---|---|
| -  | -   | -   |
| -  | -   |   |

Resources

FOR APPROVAL FOR INFORMATION FOR INFORMATION

| 2023/24<br>PROPOSED<br>PROGRAMME<br>£000 | 2024/25<br>POTENTIAL<br>PROGRAMME<br>£000 | 2025/26<br>POTENTIAL<br>PROGRAMME<br>£000 |
|--|---|---|
| -  | -   | -   |
| -  | -   | _   |

**Governance and Partnerships** 

# **Blackpool Council**

Addendum to CP 23-24

| Scheme<br>Name                  | Total Value<br>£'000 | 22-23<br>£'000 | 23-24<br>£'000 | 24-25<br>£'000 | 25-26<br>£'000 |                      |
|---------------------------------|----------------------|----------------|----------------|----------------|----------------|----------------------|
| CBD Ph 3                        | 99,750               | 25,000         | 40,000         | 17,000         | 17,750         | Prudential Borrowing |
| Town Deal - Multiversity        | 8,455                | 5,545          | 2,865          | 45             | -              | Town fund / College  |
| Town Deal - Revoe/South Quarter | 16,689               | 1,810          | 1,994          | 12,885         | _              | Town fund            |
| Town Deal - Courts              | 3,428                | 34             | 3,034          | 360            | _              | Town fund / DLUHC    |
| Town Deal - Illuminations       | 7,593                | 2,679          | 2,537          | 2,377          | _              | Town fund            |
| Town Deal - Enterprise Zone     | 14,701               | 5,538          | 4,811          | 4,352          | _              | Town fund            |
| Town Deal -The Edge             | 6,394                | 3,108          | 3,112          | 174            | -              | Town fund            |
|                                 | 157,010              | 43,714         | 58,353         | 37,193         | 17,750         | -<br>-               |